MAMONI

Mamoni born on 7th April 1884(Bengali year 26th Chaitra 1290) in Galsi Village, Budwan District, West Bengal, India. She was the adorable girl of a rich family, carefully and religiously nurtured. As per the social custom prevailing those days, she was married to Sri Harihar Mitra of Beliator Village of Bankura District at the age of Ten only. Afterwards they stayed at Kolkata for the sake of Work and Livelihood. Mamoni was Grand Daughter of Sri Haridas Basu, the Disciple of Sri Sri Gosain Ji and Author of the Book "Mahapatokir Jibone Sadgurur Lila". Through the recommendation of Sri Haridas Basu, she was initiated in Sadguru Sadhan by Sri Jagadbandhu Moitra Ji (Disciple and Son-in-law of Sri Sri Gosain Ji) on 9th October 1913 (Bengali year 23rd Ashwin 1320). Initiating her Sri Jagadbandhu Ji said – "Sri Sri Gosain Ji is giving you this Sadhan(Initiation/ Diksha)." At the same time He instructed

all the rules, restrictions and prohibitions of the Sadhan. From that very day Mamoni started doing Sadhana with great respect and followed all the instructions religiously.

Her husband suddenly passed away on the occasion of Bhatri Dwitiya as on 10th November 1941(Bengali 25th Kartick 1348). With the sudden demise of her husband She became alone in her family because she has no child. Although there were kith and kins like brother, sisters and their in-laws. An inner messege of Sri Sri Gosain Ji came from her inside – “Do not take any kind of help from anybody and do not move away from this house, I will do whatever required.”

In the year 1947 (Bengali 1354), she came to stay at Puri Dham from Kolkata as per the instructions of Sri Sri Gosain Ji. And in 1949 (Bengali Month of Bhadra 1356) she reached Sri Vrindaban Dham with intense attraction of heart leaving behind and ignoring many obstacles. Her intension was to meet the Sadhus and Vaishnavas who camped at Sri Vrindaban Dham prior to Haridwar Kumbh Mela.

In this Maha Tirtha (Sacred place) her Spiritual life’s aspects were unveiled suddenly and unexpectedly. She attained a very rare spiritual state with the Grace of Sri Sri Gosain Ji. All the difference between this world and the next word disappeared. She started experiencing the Divine Leelas of Sri Sri Radha and Krishna.

Firstly she thought that these are her mental illusion but this state of mind got more and more concentrated. Sri Sri Gosain Ji appeared and assured her that “It is not hallucination or mental illusion but it is Divine Leela Darshan. By Guru’s Grace she attained this Divine State.” Also Sri Sri Gosain Ji instructed her to keep Diary of these Divine Leela Darshan. Sri Sri Gosain Ji named her as “Mamoni”.

From then Mamoni, stays where ever, seating in Sadhana reaches a divine state. In that state Sri Sri Gosain Ji, Sri Sriman Chaitanya Mahaprabhu, Sri Sri Ramakrishna Paramhansadeva, Many other Saints, Divine Spirits, Gods, Sri Sri Radha Krishna with their Council, Sri Rama, all come and give her Darshan and Divine Conversation happens. She bought a Painting of “Sri Sri Gopal Ji” from Sri Vrindaban. Manoni started watching Divine presence and Playings of Sri Gopal Ji in that Painting.

Staying about 2 months in Sri Vrindaban, Manoni returned to Kolkata on 7th November 1949 (Bengali 21st Kartick 1356) as per the Divine instruction of Sri Sri Gosain Ji.

As on 16th May 1950(Bengali 2nd Jaishtha 1357) as per the Divine instruction of Sri Sri Gosain Ji and with deep inner attraction, she reached Sri Puri Dham again to stay over there. She started enjoying Divine Leelas in Sri Puri Dham and stayed there forever. Some of these Divine Leela Darshans are published.

Mamoni wrote about herself as :-

"From here after where ever I reside, I enjoy these Divine Leela Darshan and Conversation daily. From 10 at night I join the Divine Nitya Leela. In that Divine state I receive Divine Advice and instructions, also the answers to the letters of the Devotees. I do not attain this Divine state by my own austerity. After long 36 years of my Diksha(Initiation), Sri Sri Gosain Ji gracefully presented me this Divine state. I cannot express in words the joy, the experience of this Divine state."

She again says "I do not studied too much, even in my own language Bengali I am near ignorant in alphabets but I easily write tough Sanskrit Stotram, Stava etc. I myself do not understand how I write those and become surprised."

From those of her writings some are published as "Sri Sri Sadguru Upadeshamrita- 1st, 2nd, 3rd Part and Parisishta(Appendix)", "Sri Sri Vrindaban Leela", "Sri Purushottam Leela", "Rishi Vani", "Sar Sangraha Madhurima", "Triveni", "Amar Vani" etc.

Many Devotees, Sadhus, Spiritual Seekers came to meet Mamoni and attained peace of mind with her Divine presence. Whoever comes to meet her feels the Divine presence of Sri Sri Gosain Ji and Sri Sri Gopal Ji with her. Devotees far away also received Divine blessings through letters.

At the age of 84 years, on 22nd December 1966(Bengali 6th Poush 1373), Mamoni left her mortal abode behind and attained the Infinite Divine Life forever.

Om Shanti Om Shanti Om Shanti